

San Jacinto County Emergency Services District No 2
81 Waterwood
Huntsville TX 77320m
MINUTES OF EMERGENCY SERVICES DISTRICT 2
MEETING FEBRUARY 3, 2026

Call to order – At 5:00pm, Murphey called the meeting to order.

Commissioners present: Hayman, Chrestopoulos, Murphey, Culpepper, and Marshall were present.

Pledge of Allegiance, Texas Pledge and Opening Prayer:

The pledge of allegiance and Texas pledge were recited, and opening prayer was given by Commissioner Hayman and guests were welcomed.

Public Comments:

None.

Waterwood Fire & Rescue and Allegiance Ambulance Reports: Reports were given.

Minutes Prior Meeting –

Chrestopoulos made a motion, seconded by Culpepper to edit the minutes from January 19, 2026 to include the agreement terms on the contract between SJC ESD 2 and Waterwood Improvement Association. Marshall and Hayman abstained. Motion carried.

Edited to add-

“The approved budget from WIA is as follows:

Up to \$120,000 yearly, depending on fourth quarter finances.

\$8,022.00 monthly or \$96,264.00 yearly for ambulance and remaining \$23,736.00 contingent upon the rest of the budget shortfall.”

Chrestopoulos made a motion, seconded by Murphey to approve minutes as amended. Marshall Abstained. Motion carried.

Review, discuss & take action regarding the treasurer’s report and pay bills.

Motion made by Marshall, seconded by Murphey to pay the following bills:

San Jacinto County Appraisal District - \$1,039.00

Brooke Mounce- \$800.00

Allegiance Ambulance - \$8,021.08

SHECO- \$187.99

WF&R reimbursed SJC ESD 2 \$8,950.00 from ActionTraining grant.

\$8,950 originally paid by WIA and credited back to WIA from February payment of \$8022 for ambulance. Remaining \$928 will be subtracted from March’s payment for ambulance from WIA.

Review, discuss & take action regarding contract between SJC ESD 2 and Waterwood Fire & Rescue, including a workshop session.

A motion was made by Marshall, seconded by Murphey to table until after discussion on new attorney is resolved.

Review, discuss & take action regarding attendance of the SAFE-D annual conference.
No action taken.

Commissioner Marshall left at approximately 6:15 PM

Review, discuss & take action regarding establishing the first Tuesday of each month as the regular meeting date.

A motion was made by Hayman, seconded by Murphey to establish the first Tuesday of each month as SJC ESD 2 regular meeting date held at 5:00 PM at the WIA Boardroom. Motion carried.

Executive Session: None

Hayman made a motion to adjourn the meeting. Motion seconded by Chrestopoulos. Meeting adjourned at approximately 6:38 pm.

Next Special meeting will be Wednesday, February 18, 2026 @ 5:00 PM.